**College or Post 16 Provider’s Report for Annual Review of EHCP**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Young person’s name | |  | | |
| Date of birth | |  | | |
| College or Post 16 Provider | |  | | |
| Year group | |  | | |
| Author of report/role | |  | | |
| Date of report |  | | Date of last Annual Review |  |

**1. Progress towards outcomes from the EHC Plan since the last review**

|  |  |  |  |
| --- | --- | --- | --- |
| **Main outcome and**  **small steps** | **Summary of progress towards outcomes** | **Achieved,**  **Partially achieved,**  **No longer relevant** | **\* E / T** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |

*\*For young people aged 17 and over please specify which are education and training outcomes (E or T)*

|  |  |  |
| --- | --- | --- |
|  | Yes | No |
| Is the young person 17 or over and have they achieved the education and training outcomes in the plan? (if ‘Yes’ the Local Authority will consider ceasing to maintain the EHC Plan) |  |  |

**2. Tracking and monitoring progress across the curriculum**

|  |
| --- |
| *Overall summary of progress made:* |

|  |  |  |
| --- | --- | --- |
| **Measure** | **Last Annual Review** | **Now** |
| **Attendance (%)** |  |  |
| **Attainment:** |  |  |
| Reading |  |  |
| Writing |  |  |
| Mathematics |  |  |
| **Standardised Scores:** |  |  |
| Reading |  |  |
| Maths |  |  |
| Accredited exam results |  |  |

**Please see below for the information that is required to be attached:**

|  |  |
| --- | --- |
| **College or Post 16** | **(√)** |
| OCC Individual Provision Tracker clearly showing impact of intervention and how provision in the EHCP has been used. |  |
| OCC Pupil Profile to show support provided and progress over a 12-month period (including dated review notes). |  |
| Predicted grades or grades |  |
| Timetable detailing current support |  |
| Risk assessment, if relevant |  |
| PEP (where appropriate) |  |

**3. What has gone particularly well and should be celebrated?**

|  |
| --- |
|  |

**4. Any additional needs identified and suggested provision required to meet those needs**

|  |  |
| --- | --- |
| **Needs** | **Suggested provision from the College or Post 16 provider** |
|  |  |
|  |  |
|  |  |

**5. Preparation for adulthood including pathway planning**

|  |
| --- |
|  |

**6. What are the priorities for next year?**

|  |
| --- |
|  |

**7. Continuation of EHC plan**

|  |  |  |
| --- | --- | --- |
|  | Yes | No |
| Could the needs be met by the Local Offer at SEN Support?  (If 'Yes' the Local Authority will consider ceasing to maintain the EHC Plan) |  |  |